



July 31, Aug 1 and 2 - CORN SHOW

Aug 5 - 5:00 pm - Mayors Court  
Aug 5- 7:00 pm - Council Meeting

Aug 6 - Whits Frozen Custard - @ Library

Aug 7 - Car Cruise In 4:00 pm  
Aug 8 - Movie on Main Street @ Dusk

Aug 14 - 5:30 pm Community Meal  
Ashley Community Church

Aug 19 - 5:00 pm Mayors Court  
Aug 19 - 7:00 pm - BPA Meeting

Aug 16 - Legion Bkfst 9:00 - 12:00  
Aug 16 - Crafts with Dawn 10:30

Aug 23- Euchure Night 6:00 p.m.



#### Contact Info:

The Village Office is located at:  
3 North Harrison St,  
Ashley, Ohio 43003

The office is open from  
8:00 a.m. to 4:00 p.m. on weekdays  
and closes an hour for lunch.

The office telephone number is:  
740-747- 2889  
The office fax number is:  
740-747- 3610

The Village website is:  
[villageofashley.org](http://villageofashley.org)

Dear Residents:

The Water Project is wrapping up. Remaining street paving will begin soon, if not already by the time you receive this newsletter. Lawn restoration and hydroseeding will follow after paving. If your lawn receives restoration work with hydroseeding, please consider watering to obtain the best results. Again, I want to thank village residents for your patience throughout the project resulting in greatly improved water and fire protection services.

We have released bid specs for the Waste Water Treatment Plant Upgrade Ph2. Bids will be opened Thursday, 08/14. The village has received funding from The Ohio EPA WPCLF to combine with village funds for this project. This is our next major improvement project and will provide for improved sewage treatment for the village.

Paving of Taylor, Vine and Main Streets as well as the Pool / Newman Park Access should be complete by the end of July. As always, for more village information, please contact the Mayor's office or attend a monthly meeting, Village Council (1st Tuesday) or Board of Public Affairs (3rd Tuesday), both 7pm.

David Lockhart  
Mayor  
[dlockhart@villageofashley.org](mailto:dlockhart@villageofashley.org)  
(740) 747-2889 x5



## WANT TO BE A COUNCIL MEMBER? OR A MEMBER OF BOARD OF PUBLIC AFFAIRS?

There will be 4 open positions on Council and 1 open position on BPA beginning Jan 1, 2026.

Deadline to register with the Board of Elections is **August 6, 2025**. Get your name on the ballot now before the deadline.

Council meets the first Tuesday and BPA meets the third Tuesday of the month at 7:00 p.m.

HELP  
MAKE  
ASHLEY  
A BETTER  
PLACE TO  
LIVE



BRING  
NEW IDEAS  
TO THE  
TABLE

## POOL HOURS

Will be open weekdays thru  
August 10<sup>th</sup>, then only  
weekends thru Labor Day.

As long as we have lifeguard  
availability.



## NexTrex Recycling Challenge

We need to save 1,000  
lbs of plastic. List is  
below.

### DROP OFF AT THE VILLAGE OFFICE

Grocery Bags  
Bread Bags  
Bubble Wrap  
Dry Cleaning Bags  
Newspaper sleeves  
Ice Bags  
Plastic Shipping Envelopes  
Zip Lock Bags  
Cereal Bags  
Case Overwrap  
Salt Bags  
Pellet Wrap & Stretch film  
Wood Pallet Bgs  
Produce Bags

After the challenge, they will  
take our 1,000 lbs of plastic  
and make a bench that will  
then be placed at the new  
park on East Taylor Street.

Thank you!



## CAR CRUISE IN THURSDAY

August 7<sup>th</sup>  
4:00 pm - 9:00 pm

Main Street will be  
closed for for the Car  
Cruise In.

## Spirit Fundraiser to support Friends of the Library



Wornstaff Memorial Public Library

August  
6th

**WHIT'S**  
FROZEN CUSTARD  
*made fresh daily*

## AMERICAN LEGION EVENTS 104 West High

### PANCAKE BREAKFAST

August 16th  
9:00 am - 12:00  
\$10.00 without drink  
\$10.50 with drink  
Pancakes or Waffles, Scrambled  
Eggs, Bacon and Sausage,  
Biscuits and gravy.



## Friends of Wornstaff

Do you know there is an easy way to  
support The Friends of Wornstaff. Just  
add us to your Kroger Rewards and a  
portion of your grocery bill will  
be donated to us quarterly!

It's easy! Just follow the steps below.

- Go to [www.kroger.com](http://www.kroger.com) and log into  
your account
- Go to My Account and then Community  
Rewards
- Under Find an Organization search for  
Friends of the Wornstaff Memorial Public  
Library either by name or XE548
- Click Enroll
- New users will need to create an account  
which requires basic information, a valid  
email address and a Kroger Rewards card.

## crafts



Saturday, August 16, 2025 at 10:30 AM

## Crafts with Dawn

Wornstaff Memorial Public Library

Please note, program will take place  
upstairs.

Beaded Fairy Wand

Create a lovely plant stake that reflects  
light.

Call today to sign up. All materials are  
provided. Limit 10.

## EUCHRE NIGHT

August 23rd

Starts at 6:00 pm - \$20 / Team  
50/50 Split (Winners take ½ money  
collected) \$5 food, \$1 drinks

# 2025 Corn Show

## Ashley, Ohio

### Schedule of Events



#### Thursday, July 31<sup>st</sup>

4:00 PM	3 <sup>rd</sup> Annual Car & Bike Show
5:00 PM	J.T.'s Famous Pork Dinner
5:30 PM - 6:15 PM	Corn Hole Tournament Sign-ups (Entry \$20.00 Per Team)
6:00 PM	Band – The Law
6:00 PM	BINGO
6:00 PM	Touch-a-Bike Event
6:30 PM	Corn Hole Tournament

#### Friday, August 1<sup>st</sup>

5:00 PM	Open Pit Roasted Chicken Dinner
5:30 PM - 6:15 PM	Corn Hole Tournament Sign-ups (Entry \$20.00 Per Team)
5:30 PM - 6:30 PM	B.V. F.F.A. Kiddie Tractor Pull Sign-ups
5:30 PM - 6:00 PM	Youth Corn Eating - Cob Tossing Sign-ups
6:00 PM	Band – McGuffey Lane
6:00 PM	BINGO
6:00 PM	Youth Corn Eating - Cob Tossing Contest
	<b>Sponsored By: Sargent Enterprises, Inc.</b>
6:30 PM	Corn Hole Tournament
6:30 PM	B.V. F.F.A. Kiddie Tractor Pull
	<b>Sponsored By: Rotary Products, Inc.</b>

#### Saturday, August 2<sup>nd</sup>

5:00 PM	Open Pit Roasted Chicken Dinner
5:00 PM	Band: Blue Limestone Project & Burning Diesel
5:30 PM - 6:00 PM	Adult Corn Eating - Cob Tossing Sign-ups
5:30 PM - 6:15 PM	Corn Hole Tournament Sign-ups (Entry \$20.00 Per Team)
5:30 PM - 6:30 PM	Corn Husking Contest Sign-ups
6:00 PM	BINGO
6:00 PM	Adult Corn Eating - Cob Tossing Contest
	<b>Sponsored By: Sargent Enterprises, Inc.</b>
6:30 PM	Corn Hole Tournament
6:30 PM	Corn Husking Contest
6:30 PM	Corn Cook Off – (Sign up your favorite dish on Facebook: Ashley Corn Show)
11:00 PM	Raffle Drawing

**And much more!!!.....**

Albanese Entertainment Rides and Games, Chuck-a-Luck, Bboys Bubble Truck, Elm Valley Fire District Food Booth, Dunk Tank, Arcade Trailer, Sweet Corn, Local Community Booths, Food Booths and Fun for the Whole Family!



**Wornstaff Library Open House  
and  
Community Bazaar!**

The Library would like to invite the community to join us for an Open House and Community Bazaar. We will be celebrating our beautiful newly renovated programming space and accessible bathroom.

Saturday October 4, 2025 from 10:00-1:00.  
Wornstaff Memorial Public Library  
302 East High Street Ashley, Ohio.

**Please note:**  
Community Bazaar will be a cash only event.



**B I N G O**  
**-size**

**Wornstaff Library**

**Monday and Wednesday mornings at 10:30am  
beginning September 8 through November 12, 2025**

**Call the library 740.747.2085 to register**

**GIBEYES PIZZA**

**MONDAYS** – Free Delivery  
**TUESDAYS** – Karaoke 6pm-10pm  
**WEDNESDAYS** – BOGO on Pizzas



August 9 – Next of Kin  
August 16 – Burning Diesel



**REMINDER: WE DO NOT  
ACCEPT CASH IN THE  
DROP BOX**

You must bring cash payments inside and  
get a receipt for your payment.



**PAYMENT DROP BOX**  
NO CASH ACCEPTED

**WOOLLEY PARK'S  
4TH ANNUAL  
FALL HARVEST FESTIVAL**  
Event Location: Woolley Park, End of N. Grove  
Street. COME HAVE FUN!  
Saturday October 25<sup>th</sup> : 4:00pm-8:00pm



**COMMITTEE MEMBERS NEEDED**

**Street Committee**  
**Finance Committee**  
**Planning Committee**

If you are interested in any of these committees,  
please contact the village office for more information.  
740-747-2889  
Thank you.

**WATER SHUT OFF DAY**

As of August 1, 2025, **NO Extensions will  
be granted** on shut off day! If you need an  
extension to pay your water bill, you must  
call ahead. Thank you.