



E V E N T S

April 1 - 5:00 pm - Mayors Court April 1 - 7:00 pm - Council Meeting-

April 5- 5:00 Fish Fry - American Legion

April 12 - American Legion Breakfast

April 10 - Community Meal - Ashley Community Church

April 15 - 5:00 pm BPA Meeting April 15 - 7:00 pm - BPA Meeting

April 19 - Easter Egg Hunt, Ashley Wesleyan Church

April 24 - 6 pm Wornstaff Library, Understanding the Menstrual Cycle

April 26 - 8:00 am Flying Pancake 9:00 am Fishing Event



Contact Info:

The Village Office is located at: 3 North Harrison St, Ashley, Ohio 43003

The office is open from 8:00 a.m. to 4:00 p.m. on weekdays and closes an hour for lunch.

The office telephone number is: 740-747- 2889
The office fax number is: 740-747- 3610

The Village website is: villageofashley.org

Dear Residents:

Happy Spring! We're working to ready the pool for summer fun. The water project continues with main supply installation on Harrison St. Service taps are starting as well. There may be temporary interruptions as connections are made. We'll do our best to inform you 24 Hrs in advance when planned outages are occurring. Restoration of yards and pavement are scheduled as weather and asphalt plants re-open.

As always, for more village information, please contact the mayor's office or attend a monthly meeting, Village Council (1st Tuesday) or Board of Public Affairs (3rd Tuesday), both 7pm.

David Lockhart Mayor dlockhart@villageofashley.org (740) 747-2889 x5

NEWMAN PARK Saturday, April 26, 2025

FISHING EVENT

9:00 a.m. - 12:00 p.m.

Must bring your own poles and bait
Adults are not permitted to fish
You must have supervision while fishing
Can only fish with one pole at a time
Ages 0 - 16 years of age can participate
Adults may fish at 12:00 after event
Registration on page 2 of this flyer





FLYING PANCAKE BKFST

Put on by the American Legion and Elm Valley Fire Station 8:00 a.m. - 12:00 p.m.
Open to the public

Donations accepted

Ashley Community Church
214 E High St.

Community Meal

Freewill Donation Only 2nd Thursday each month 5:30 - 7:30 pm

Thursday April 10th
Pork Tenderloin
Mixed Vegetables
Dessert

You don't have to cook this night

Long Branch Pizzeria

114 E High Street 740-747-4444

Under New Management Same Great Menu Same Great Low Prices

Closed on Monday's Tue - Fri 11 am - 9 pm Sat - Sun 4 pm - 9 pm

Delivery available Fri, Sat and Sun

AMERICAN LEGION EVENTS 104 West High

FISH FRY DINNER

April 5 5:00 - Till it's gone IN MEMORY OF

Mike Anderson (Pud) & Ron Miley

Proceeds go to the American Cancer Society – Pelotonia Reseach

BREAKFAST

April 12

9:00 am - 12:00 \$10.00 without drink \$10.50 with drink Breakfast Casserole, fruit bowl, biscuit and gravy





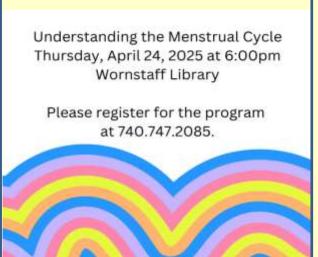
Caregiver Crash Course

Friday, April 11, 2025 at 1pm Wornstaff Memorial Public Library

This class is for new, current, and future caregivers. It includes information on safety, falls, getting organized, legal information, community resources, and self-care.







Join the Wornstaff Walkers

Join Wornstaff Library's Walking Program



The program will take place every Monday and Wednesday at 10:30am.

> It will begin on Wednesday, April 2, 2025 and continue until Wednesday, May 28, 2025.

EASTER EGG HUNT

Date: Saturday, April 19, 2025
Time: Noon to 1:00 p.m.
Where: Ashley Wesleyan Church
305 E High Street in Ashley
Who: Kids, crawling to age 10

Join us for Four Age- Specific Hunts!!



YOUTH TROUT FISHING EVENT

Newman Park Reservoir, 6020 E. High Street

SATURDAY, April 26, 2025

Bring your own fishing poles and bait. Use one pole at a time. You must have adult supervision while fishing. Pre-register or register at the event. Bring this form with you on April 26th.

NAME	ADDRESS
PHONE	AGE

I agree to have my son/daughter supervised during the fishing event. I have ensured that he/she understands the importance for his/her safety of others by complying with the rules of the park. I accept that I may be required to bear the cost of any loss or damage that he/she causes and not hold the Village of Ashley responsible for any accidents. I agree for photographs to be used in publicity use for the Village of Ashley.

__Signature (Parent or Guardian)