



June 3 - 5:00 pm - Mayors Court  
June 3- 7:00 pm - Council Meeting-

June 7 - Clean Up Day

June 12 - 5:30 pm Community Meal  
Ashley Community Church

June 15 - Fathers Day

June 17 - 5:00 pm Mayors Court  
June 17 - 7:00 pm - BPA Meeting



IT'S THE LAW

### Contact Info:

The Village Office is located at:  
3 North Harrison St,  
Ashley, Ohio 43003

The office is open from  
8:00 a.m. to 4:00 p.m. on weekdays  
and closes an hour for lunch.

The office telephone number is:  
740-747- 2889

The office fax number is:  
740-747- 3610

The Village website is:  
[villageofashley.org](http://villageofashley.org)

Village of Ashley

## Community Clean-Up Day

**June 7<sup>th</sup>**  
9:00 am - 12:00 pm



**DUMPSTERS AVAILABLE ON  
EAST TAYLOR STREET BY WATER  
TOWER**

FOR VILLAGE OF ASHLEY RESIDENTS ONLY  
No paint, Yard Waste or pressurized tanks  
accepted.

### JUNK VEHICLE PICK-UP

Scrapmans Metal Recycling, LLC  
Call Greg 740-747-1123  
Greg pays you for titled junk cars

### TIRE COLLECTION

Passenger Tires \$3 each (up to 5 tires)  
\$7 each (for each additional tires)  
Rim Tires - \$5 each

Proof of residency: Water bill, utility  
bill, drivers license etc.

Dear Residents:

I want to share some good news. The Ohio EPA Water Pollution Control Loan Fund has awarded the Village funds to make needed improvements to the Waste Water Treatment Plant (WWTP). The planned improvements are Phase II in our WWTP project plans and will significantly improve our waste water treatment processes.

The approved funding consists of a \$4,000,000 loan with principal forgiveness (PF) and a \$950,000 0% interest loan. The village is one of a handful of municipalities / government entities throughout the State to receive the \$4,000,000 PF award.

Additionally, I want to thank village residents for your patience as we complete the current water main project. I know lawns have been disturbed during construction as well as pavement on several streets, admittedly with some inconvenience. Lawns and pavement will be restored as part of the final steps of the project and the end results being greatly improved water and fire protection services.

As always, for more village information, please contact the Mayor's office or attend a monthly meeting, Village Council (1st Tuesday) or Board of Public Affairs (3rd Tuesday), both 7pm.

David Lockhart  
Mayor  
[dlockhart@villageofashley.org](mailto:dlockhart@villageofashley.org)  
(740) 747-2889 x5



### WE NEED YOUR HELP!!

Wornstaff Library received grant funding from the ALA's  
Libraries Transforming Communities:  
Accessible Small and Rural Communities for accessibility  
improvements to the building .

Please join us on Saturday, June 28, 2025 at 10:30am  
for a conversation with your neighbors  
on ways we can improve access to the building.

We need your input on the best solution(s) for using the grant funds

Ashley Community Church  
214 E High St.  
**Community Meal**  
Freewill Donation Only  
2nd Thursday each month  
5:30 - 7:30 pm  
Thursday June 12th  
Hotdogs  
Pasta Salad  
Dessert

Taste and see that the LORD is good;  
blessed is the one who takes refuge in him.  
Psalm 34:8

## BEFORE YOU FILL YOUR HOME POOL

Please call the office **before** filling your pool to receive a credit for sewage. We need to read your meter before and after filling for you to get the credit. If you do not call before, you will receive a flat rate for sewage. Thank you for your cooperation in this matter.

747-747-2889 Michelle

**HAPPY  
FATHER'S  
DAY**



Summer Reading Program for all ages  
at the Wornstaff Library  
June 2 through July 14, 2025

More information is available at the  
library or on our website  
[www.wornstafflibrary.com](http://www.wornstafflibrary.com)



The **Dari Barn** is welcoming everyone back for another yummy season. Come in and check out our new menu items and bring the coupon below for a free kids ice cream cone.

Mon-Sat 11 am - 8pm



BRING IN THIS COUPON FOR  
ONE **FREE** KIDS ICE CREAM CONE

Must show coupon at time of purchase and  
only one free cone per customer.

AMERICAN  
LEGION EVENTS  
104 West High

## PANCAKE BREAKFAST

June 21

9:00 am - 12:00  
\$10.00 without drink  
\$10.50 with drink  
Pancakes, Waffles,  
Scrambled Eggs,  
Bacon and Sausage



CAR SHOW NIGHTS  
**THURSDAY'S**

June 12th  
July 10th  
August 7th

Main Street will be  
closed for for the car  
show.

**SUMMERTIME**

## ASHLEY POOL HOURS

### Pool Opens

Sun - Sat  
12:00 pm - 6:00 pm

Daily Rates: \$4 Adults (18 over),  
\$3 Senior (over 55) or Teenager  
(13-17), \$2 per child (12 years  
and under, must be supervised by  
an adult)

Memberships: \$50 Adults,  
\$30 Senior or Teenager, \$25 Child

Family Pass: A family pass is  
available for the cost of all  
individuals covered, then subtract  
\$25.







# Friends of Ashley



## 2025 FREE OUTDOOR MOVIES



Friday Nights @ dusk  
 June 13th-An American Tale  
 July 11th-Despicable Me 4  
 August 8th-Wild Robot






# GIBEYES PIZZA

**MONDAYS** – Free Delivery  
**TUESDAYS** – Karaoke 6pm-10pm  
**WEDNESDAYS** – BOGO on Pizzas  
**FRIDAYS** – Open 11am – 1pm for Lunch

**May 17th** – Live Music on the Patio  
**June 14<sup>th</sup>** Burning Diesel  
**June 28<sup>th</sup>** Next of Kin



**rusted nail tavern**  
ashley

Now open on **MONDAY'S**  
at 11:30 a.m.

**FLAT BREAD PIZZA**  
 ½ off Mon – Fri  
 3:00 p.m. – 6:00 p.m.




**TRIVIA NIGHTS**  
**June 4, June 18 and July 2**  
**At 7:00 p.m.**



The Flying Pancake Breakfast and Fishing event that was held on April 26 was a lot of fun. It was chilly but we had a great turnout. There were 84 kids sign up to fish and here are the winners:

Age group 6 and under: 1<sup>st</sup> Aurora Fields, 2<sup>nd</sup> KJ Stevens  
 Age group 7-9: 1<sup>st</sup> Noah Mundl, 2<sup>nd</sup> Michael Childers  
 Age group 10-12: 1<sup>st</sup> Jax Morgan, 2<sup>nd</sup> Jaxon Guereca  
 Age group 13-16: 1<sup>st</sup> Owen Headrich, 2<sup>nd</sup> Cayton Morgan  
 And the special catch went to Owen Headrich.

Thank you all who came out in the cold chilly weather to fish and have some breakfast and thank you all who volunteered their time to make this event a success. Hope to see you all at the Catfish Event in October 2025



You can now view the Village of Ashley's annual water quality report online at:  
<https://tinyurl.com/bdf2eufw>  
 This report contains important information about the source and quality of your drinking water. Please call 740-747-2889 if you would like a paper report delivered to your home.  
 Paper copies are available in the Water Department office as well.