



Letters from the Candidates for Mayor 2024-2027

Greetings Neighbors,

My name is Greg Floyd I have lived in the village 10 years and Ashley is my home. For several years I have had the desire to run for Mayor of Ashley. With much encouragement and support from residents and businesses, I feel the timing is NOW. It's plain and simple; It's time for NEW LEADERSHIP in our Village of Ashley and I want to serve our community as YOUR Mayor.

I will work to prosper Ashley's residents and businesses.

I will explore all opportunities to seek out funding and grant opportunities by working with our state senator and representative. I will be conservative and fiscally responsible. As a banking professional, I intend to exam Ashley's financial records, cut waste and strengthen community security.

I will strengthen our residents' sense of community through activities, beautification, and events.

On Nov. 8th I ask for your vote for Mayor of Ashley, together we can make Ashley COMMUNITY strong.

I welcome all questions, concerns, and smiles. Feel free to contact me any time.

Regards, Greg Floyd

gregfloyd.forashleymayor@yahoo.com

David W Lockhart, Mayoral Candidate

Born and raised in the village, Ashley has been my home for the majority of my life. I attended Ashley Elementary, Buckeye Valley High School and graduated from The Ohio State University with an associate's degree in Business.

A countless number of great memories of mine involve the village and I want nothing less for future generations.

As a member of council, I have formed close working relationships with numerous county and state agencies. This is a benefit for the village when outside assistance is available / needed. I will actively listen to ideas, comments, and complaints, treating all residents with respect and keeping the community's best interest in mind.

If elected mayor I will professionally manage the operation of the village, staff and finances. I'm a previous member of the Board of Public Affairs (Water Board) and a current member of Village Council and Cemetery Board, this has given me a detailed understanding of village operations. The village must improve water supply, including fire protection as well as sewage treatment - these projects are expensive but necessary. I currently am and will continue to work closely with our engineering firm to see that we spend our funds properly.

In addition, we need to address property upkeep in a way that balances property rights with community standards. These are difficult challenges we face as a village. I believe that as mayor, working together with village council we can bring about positive changes for the benefit of all residents.

Please contact me at lockhartformayor@gmail.com or (614) 581-7088. Also, visit my Facebook page Lockhart for Mayor for more information.

Village Residents,

I have been a lifelong resident of Delaware County, living in the village for 48 years. My wife Candy and I have three grown children Tracie, Michelle, and Chris who also live in Delaware County. I served in the US Air Force 1966-74 doing two tours in Viet Nam. I retired from the Delaware County Bank after 37 years, the last 20 years as the bank Security Officer.

I have been involved with the village since the early 2000s, first as a member of the BPA, then as a Council Member, and eventually as Council President. In 2008 I took over as Mayor of the Village inheriting a financial crisis that the village was in at that time. Working closely with the Council and Fiscal Officer, the village was able to work its way out of these financial issues using sound fiscal judgment and decisions. Going forward the infrastructure of the village is a priority fixing the Water System and WWTP for upgrades. The water system is 80 years old and needs to be fixed. The west side from the railroad to west corporate limit was redone two years ago. Recently the village approved phase two for the east side of the village replacing the main line from Steamtown Road to the water tower at 206 East Taylor Street, then on to phase three in the future to do the underground service lines. The WWTP continually needs to be worked on due to mandates by the EPA. I would like to continue working for the village to clean up the village of unwanted junk vehicles, abandoned houses and just plain old clutter to make the village a cleaner place to live and attractive to visitors.

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With Ashley being an older community and villagers being on fixed incomes it is very difficult to put tax increases or levies in place to finance projects, as residents struggle to support their families to make ends meet. The village needs to be very selective in projects. This is done through good financial management and judgment of my office and the village council. I ask for your vote and support for being reelected as the Village of Ashley Mayor. Experience Counts!

Thank you. Jim Nelson Mayor.

MEET THE CANDIDATES

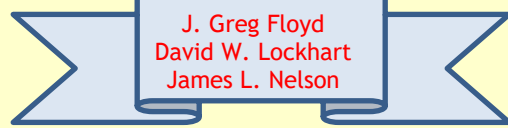
Informal meeting for community members to meet and ask question of the local candidates running for office with The Village Of Ashley

Wednesday, October 11, 2023 at 6:30pm at the Wornstaff Library



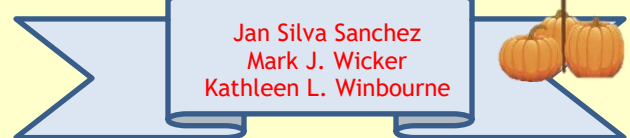
MAYOR CANDIDATES

J. Greg Floyd
David W. Lockhart
James L. Nelson



COUNCIL MEMBER CANDIDATES

Jan Silva Sanchez
Mark J. Wicker
Kathleen L. Winbourne



GENERAL FUND WILL BE ON THE BALLOTT AS A RENEWAL OF TAX

A renewal of a tax for the benefit of the Village of Ashley for the purpose of current general fund expenses that the county auditor estimates will collect \$78,000 annually, at a rate not exceeding 6 mills for each \$1 of taxable value, which amounts to \$167 for each \$100,000 of the county auditor's appraised value, for 5 years, commencing in 2023, first due in calendar year 2024.

HALLOWEEN COLORING CONTEST

One Prize per age group:
5 and under - Ages 6 to 10
And Ages 11-14

Mail or drop off at the municipal building. Extra copies are available at the office or you can print from our website under "Events". Must be received by Friday, Oct. 27th. Winners will be announced, Monday, October 30th. See page 4 of this newsletter

Coffee with the Chief

Coffee and conversation with Village Police Chief Santos.

Wornstaff Memorial Public Library
Wednesday, October 11, 2023 at 10:30 am



TRICK OR TREAT

October 31, 2023
6:00 pm - 8:00 pm



Vendors needed for Friends of Ashley Fall Street Fair

Fair will be held at various locations in the Village on Saturday, November 4, 2023 from 9:00 a, to 12:00 pm

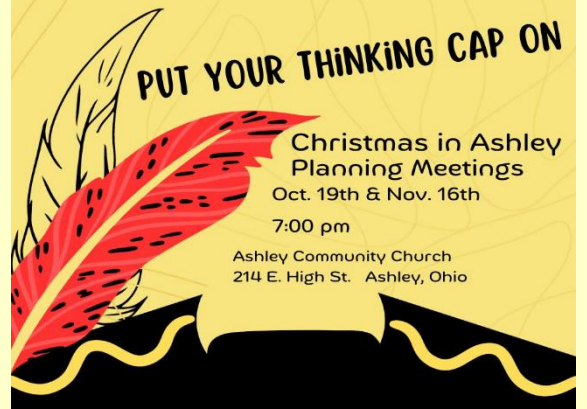
Vendors' application can be picked up at the Wornstaff Library. Any questions, contact Ameer Sword by phone 740-747-2085 or by email asword@wornstafflibrary.com



PUT YOUR THINKING CAP ON

Christmas in Ashley Planning Meetings
Oct. 19th & Nov. 16th
7:00 pm

Ashley Community Church
214 E. High St. Ashley, Ohio





NOTICE

Village of Ashley Residents HYDRANT FLUSHING

The Elm Valley Joint Fire District will be Conducting the Flushing and Annual Flow testing of all hydrants in the district as follows:

October 16th - 27th

No flushing will take place on Saturday or Sunday

Discoloration in the water will be **temporary**. Please run the faucets until discoloration disappears especially before drinking.

** Please hold off on laundry while the discoloration is present. **



FRIENDS OF WORNSTAFF LIBRARY



Please help us reach our goal of 50 new members by becoming a Friend of Wornstaff Memorial Public Library. Together we can make a difference. Visit: www.friendsofwornstaff.org or email contact@friendsofwornstaff.org



Contact Info:

The Village Office is located at 3 North Harrison St; Ashley, Ohio 43003

The office is open from 8:00 a.m. to 12:00 p.m. and 1:00 p.m. to 4:00 p.m. weekdays

The office telephone number is 740-747- 2889
The office fax number is 740-747- 3610

The Village website is villageofashley.org

BV Halloween Parade
Friday, October 27th
2:30 p.m. - 3:45 p.m.

The American Legion Post 518
104 E. High St.
October 7, 2023

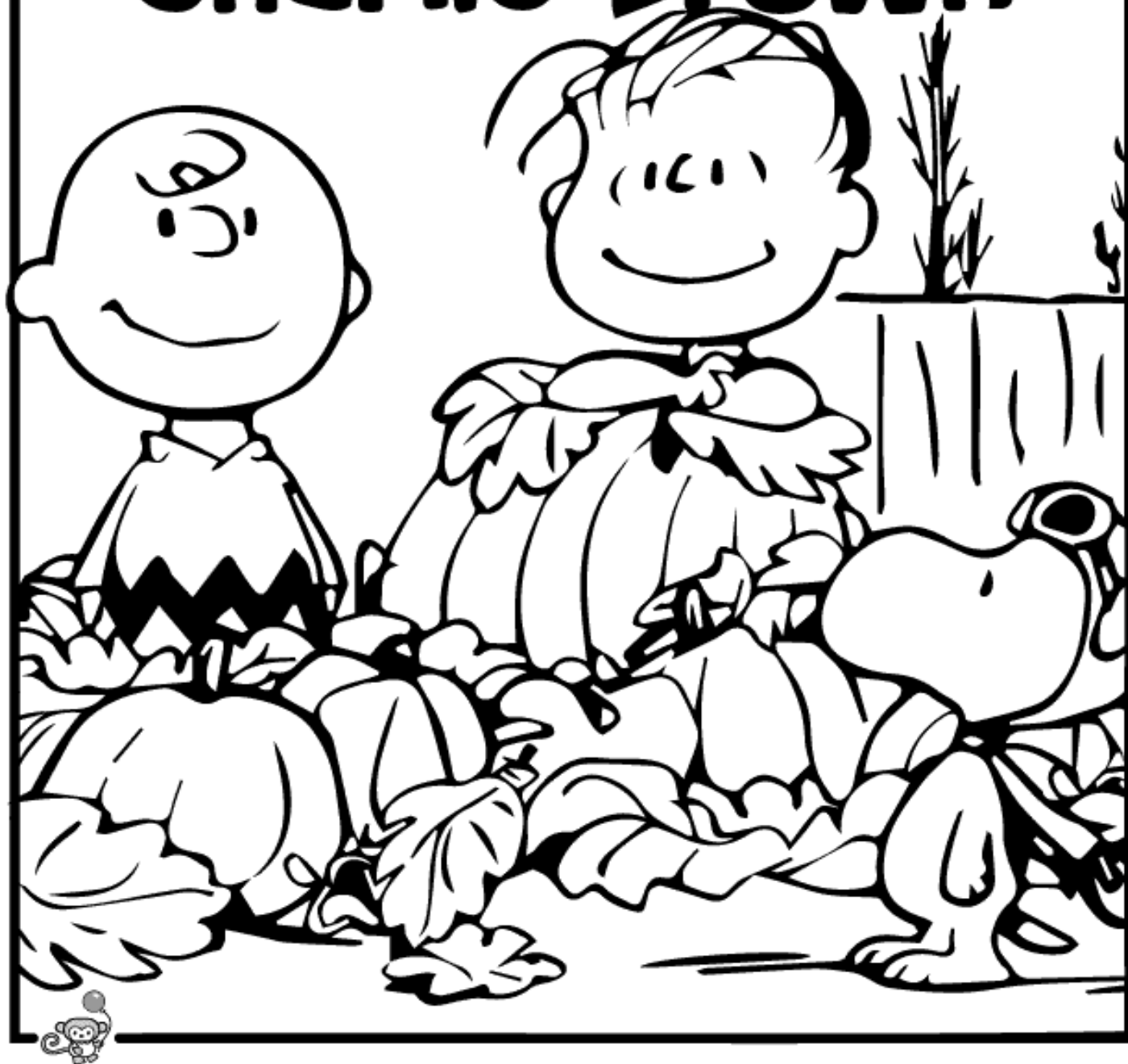
1st Saturday of each month October through March
Starting @ 5:00 P.M. until we run out
\$10.00 dinner and \$10.50 dinner w/drink
\$8.00 fish only



Upcoming Events:

- October 3, 2023 – Council Meeting @ 7:00 p.m.
- October 7, 2023 – Fish Fry @ American Legion 5:00 p.m.
- October 11, 2023 – Coffee with the Chief 10:30 a.m.
- October 11, 2023 – Meet the Candidates @ Library @ 6:30 p.m.
- October 17, 2023 – BPA Meeting @ 7:00 p.m.
- October 27, 2023 – Deadline for Coloring Contest
- October 27, 2023 – BV Halloween Parade 2:30 p.m.
- October 30, 2023 – Announce Winner of Coloring Contest
- October 31, 2023 – Trick or Treat 6:00 pm – 8:00 pm

It's The Great PUMPKIN, Charlie Brown



NAME: _____ PHONE NUMBER: _____

ADDRESS: _____ AGE: 5 and under
 6 to 10
 11 to 14